

**MINISTRY OF OVERSEAS INDIAN AFFAIRS**  
**Government of India**

## **Application for Tracing the Roots**

**A. Personal details of the applicant**

- 1. Name of the Applicant**
- 2. Contact particulars**
  - (a) Complete postal address**
  - (b) Telephone No.**
  - (c) Fax No.**
  - (d) E-mail**

**3. Profession**

**B. Particulars of the Ancestor with whom the link is to be established**

- 4. Name**
- 5. Year when he/she migrated**
- 6. Approximate age at the time of migration**
- 7. Caste**
- 8. Profession at the time of migration**
- 9. Name of the Village**
- 10. Name of the Police Station**
- 11. Name of the Pargana/Tehsil**
- 12. Name of the Post Office**
- 13. Name of the Zila (District)**
- 14. Name of the State**
- 15. Names of the Neighbouring Villages**
- 16. Details of property owned by the migrant**
- 17. Name of the Parents and immediate family members of the Migrant with nick names, if any**

- (a) **Father**
- (b) **Mother**
- (c) **Brothers**
- (d) **Sisters**
- (e) **Wife**
- (f) **Sons**
- (g) **Daughters**
- (h) **Paternal uncles/aunts**
- (i) **Maternal uncles/aunts**
- (j) **Others, please specify**

**C. Details of Migration**

- 1. **Name of the ship**
- 2. **Particulars of the Agent**
- 3. **Port of embarkation**
- 4. **Date of embarkation**
- 5. **Date when reached destination**
- 6. **Port of disembarkation**

**D. Particulars of other ancestors of the applicant**

- 1. **Name of the Parents with nick names, if any**
  - (a) **Father**
  - (b) **Mother**
- 2. **Name of the Grandparents with nicknames, if any**
  - (a) **Grandfather**
  - (b) **Grandmother**
- 3. **Name of the Great Grandparents with nick names, if any**
  - (a) **Great Grandfather**
  - (b) **Great Grandmother**

**E. General**

- 1. **Do you have copy of correspondence exchanged by the Migrant with his relations or others in India?  
If yes – give details and enclose copies**
- 2. **Has the applicant heard any stories or:  
details with regard to his Ancestors who migrated  
from India? If yes, give details**

**F. Documents attached**